
COUNCIL

BULLETIN

Issue Number 08/20
Friday, 28 February 2020



Compiled, designed and produced by
Member Services

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Epping Forest District Council
www.eppingforestdc.gov.uk



PART A - FORWARD DIARY

Key to abbreviations:

| | | | |
|------------|------------------|----------------|---------------------------------|
| CC | Council Chamber | Cab Off | Cabinet Office |
| CR1 | Committee Room 1 | CONF | Conference Room (1st floor) |
| CR2 | Committee Room 2 | CH OFF | Chairman of Council's Office |
| MR | Members' Room | TR RM | Training Room |
| TBD | To be decided | HEM | Hemnall Street Offices. |
| TBN | To be noted | HH | Homefield House |
| TBC | To be confirmed | ESC | Epping Sports Centre |

Other venues are shown in full.

Week One: 2 March 2020 – 8 March 2020

| | | | |
|----------------------|-----------------------------|--|-----------------|
| Monday 2 March | 7.00pm | Standards Committee | CR1 |
| Tuesday 3 March | 10.00am 7.00pm 7.00pm | Licensing Sub-Committee Waste Management Task & Finish Panel Epping Forest Youth Council | CC CR1 CC |
| Wednesday 4 March | 6.30pm 7.30pm | Briefing - Area Planning Sub Committee East Area Planning Sub Committee East | CR1 CC |
| Thursday 5 March | 6.00pm | People Strategy Workshop | CR1 |
| Friday 6 March | | | |
| Saturday 7 March | | | |
| Sunday 8 March | | | |

Week Two: 9 March 2020 – 15 March 2020

| | | | |
|-----------------------|-----------------------------|--|-----------------|
| Monday 9 March | 11.30am 2.30pm 7.30pm | Councillor Portal Demonstration Licensing Committee Joint Meeting of Overview & Scrutiny Chairmen & Vice-Chairmen | CC CC CR1 |
| Tuesday 10 March | 6.00pm | Executive Briefing | CR1 |
| Wednesday 11 March | 5.30pm 6.30pm 7.30pm | Councillor Portal Demonstration Briefing - Area Planning Sub Committee West Area Planning Sub Committee West | CC CR1 CC |
| Thursday 12 March | 7.00pm 7.00pm | Constitution Working Group Council Housebuilding Cabinet Committee | CR2 CC |
| Friday 13 March | | | |
| Saturday 14 March | | | |
| Sunday 15 March | | | |

Week Three: 16 March 2020 – 21 March 2020

| | | | |
|-----------------------|------------------|---|------------|
| Monday 16 March | 7.30pm | Local Councils' Liaison Committee | CC |
| Tuesday 17 March | 7.30pm | Overview & Scrutiny Committee | CC |
| Wednesday 18 March | 7.30pm | District Development Management Committee | CC |
| Thursday 19 March | 2.00pm 7.00pm | Leisure Management Contract Partnership Board Local High Streets Task and Finish Panel | CR1 CR2 |
| Friday 20 March | | | |
| Saturday 21 March | | | |
| Sunday 22 March | | | |

Week Four: 23 March 2020 – 29 March 2020

| | | | |
|-----------------------|------------------|---|-----------|
| Monday 23 March | 7.00pm | Audit And Governance Committee | CC |
| Tuesday 24 March | 7.00pm | Stronger Place Select Committee | CC |
| Wednesday 25 March | 6.30pm 7.30pm | Briefing - Area Planning Sub Committee South Area Planning Sub Committee South | CR1 CC |
| Thursday 26 March | 7.00pm | Cabinet | CC |
| Friday 27 March | | | |
| Saturday 28 March | | | |
| Sunday 29 March | | | |

PART B - ESSENTIAL INFORMATION

Committee Management System

The members' extranet facility for the Modern.Gov system is available at:

<https://eppingforestextranet.moderngov.co.uk/extranet>

Members may wish to save this link on their computer or mobile devices. Queries concerning login and password details for the extranet should be addressed to the Democratic Services Manager.

Constitution

The Council's Constitution is available at:

<https://rds.eppingforestdc.gov.uk/ieListMeetings.aspx?CIId=638&Info=1>

Queries concerning the Constitution should be addressed to the Democratic Services Manager

ECC Highways Portal

Up to date details of all Highways work is available at:

<https://www.essexhighways.org/Transport-and-Roads.aspx>

PART C - GENERAL INFORMATION

1. ESSEX COUNTY COUNCIL - WORK TO BEGIN ON VITAL NEW HARLOW JUNCTION (Pages 13 - 14)

Please see the attached.

2. ESSEX MURDER DETECTIVES ARE THE FOCUS OF MAJOR NEW BBC2 DOCUMENTARY (Pages 15 - 16)

Please see the attached.

3. CHAIRMAN'S EVENT INVITATION (Pages 17 - 18)

Please see attached.

4. MEMBERS ACCOMMODATION WORKSHOP

You are invited to an Accommodation Workshop on Thursday 27 February at 18.30 to receive an update on the progress made on this project. You will also have the opportunity to discuss the options for meeting venues during the accommodation refurbishment decant period. Officers will also be seeking members' views and input into the design of the member area/facilities of the newly refurbished Civic Offices.

Sacha Jevans - Interim Strategic Director, Rob Pavey - Service Director (Customer Services) and Alison Girdiefski - Accommodation Project Consultant will be at the workshop.

5. MEMBERS' EXPENSE CLAIMS

Please be reminded that the cut-off for the submission of Members' Expenses Claims is Friday 28 February.

(Further information: Kim Partridge ext 4443)

6. EVERY CONTACT COUNTS

We've joined forces with the Police, Fire and Crime Commissioner for Essex to deliver awareness training on exploitation in our community and how to support people in danger.

EVERY CONTACT COUNTS is a 90-minute awareness training session taking place on Thursday 2 April in the Council Chamber.

It's essential training for all frontline staff and we'll be extending the invitation to partners across the district

Attendees will be able to:

- spot the signs of exploitation: gangs, county lines, modern slavery, domestic servitude, sexual exploitation, missing children etc.
- know how/where to refer concerns regarding exploitation of young people and/or vulnerable adults in their local area
- respond safely to these concerns where it is appropriate to do so

There are three sessions during the day: 9:30 – 11:00, 12:00 – 13:30, 14:30 – 16:00
Please e-mail safeguarding@eppingforestdc.gov.uk if you would like to attend, giving your details and preferred session.

(Further information: Caroline Wiggins ext 4122)

7. CHAIRMAN'S DIARY (Pages 19 - 20)

Please see attached.

LICENSING ACT 2003

None this week

PLANNING

1. Appeals Lodged

EPF/1391/19 8 Paradise Road Waltham Abbey Essex EN9 1RL - Proposed loft conversion – Householder appeal – Alastair Prince ext. 4462

EPF/1767/19 – 48 Harwater Drive Loughton Essex IG10 1LW - Two storey side, single storey rear and front extensions – Householder appeal – Natalie Price ext. 4718

2. Forthcoming Planning Inquiries/Hearings -

Hearing – 8th and 9th July 2020 – EPF/3174/18 – Old Epping Laundry Site Bower Hill Epping CM16 7AD - Demolition of existing buildings and the erection of 58 no. residential units split between four blocks, along with internal landscaping and associated car and cycle parking – Sukhi Dhadwar ext. 4597

3. Enforcement Appeals

None this week

4. Appeal Decisions

EPF/0281/19 – 2 River Road Buckhurst Hill Essex IG9 6BS - Proposed new three storey dwelling in the land to the side of the existing dwelling – Dismissed

EPF/0758/19 – 2 Danbury Road Loughton Essex IG10 3AP - Proposed conversion of existing property to x 3 no. flats. (Revision to EPF/1584/18) – Dismissed

EPF/1035/19 23 Chapel Road Epping Essex CM16 5DS - Proposed removal of existing extension and replacement enlarged extension to form attached new dwelling – Dismissed

EPF/1487/19 – Brook House Barn Epping Lane Stapleford Tawney RM4 1ST - Proposed new boundary for the existing annexe with shared access, making it to a separate dwelling. Annexe with a single storey rear extension and a loft conversion. (Revised application to EPF/0346/19) – Dismissed

EPF/2881/18 – 76 Algiers Road Loughton Essex IG10 4NF - Demolition of existing dwelling and replacement with a new building consisting of 3 x 1 bed and 3 x 2 bed apartments – Dismissed

5. Tree Preservation Orders

None this week

6. S106 Agreements

None this week

7. Changes to Planning Systems

None this week

PORTFOLIO HOLDER DECISIONS

The notification of decisions taken by individual Portfolio Holders is no longer included in the Council Bulletin.

All members of the Council receive automatic email notification of the publication of each individual Portfolio Holder decision and the call-in period for each decision commences immediately. Members wishing to call-in a decision should complete the attached call-in form and return it to Democratic Services before the expiry of five working days following the publication date of the decision. Members should refer to the Constitution (Article 6 - Overview and Scrutiny) for the rules of call-in.

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NewsRelease



13 February 2020

PR 6905

Work to begin on vital new Harlow junction

Works to deliver the new M11 Junction 7A at Harlow will start in the coming months following the appointment of a main contractor.

Delivering the strategically important new access from the M11, the works will see a new junction and link road created, connecting the motorway with Gilden Way, east of Harlow, and creating a new east-west link through the town, helping boost the local economy.

Cllr Kevin Bentley, Deputy Leader of Essex County Council and Cabinet Member for Infrastructure, said: "This is a critically important piece of new infrastructure which we have been working with partners for a number of years to help make a reality.

"This new junction will not only be a boost to the thousands of people who are travelling into and out of Harlow on a daily basis through alleviating some of the congestion issues in the town, but offers new public transport opportunities and will help further unlock the economic potential of Harlow through supporting business growth in the area."

Harlow MP Robert Halfon added: "I would like to thank Essex County Council and Cllr Bentley for all the hard work they have put in to deliver Junction 7A. This is a major project that will greatly reduce the traffic burden on Harlow residents.

"I worked hard for many years in Parliament in order to persuade the Government to invest in the junction and I am extremely grateful to the former Transport Secretary for authorising it.

"This is yet more proof that the Government are investing in Harlow. With our new hospital, new road junction, the £600m move of Public Health England to Harlow, our Enterprise zone and the up to £25m to regenerate our town - we are building an even better Harlow."

Funded through Highways England, the Department for Transport, Essex County Council and the South East Local Enterprise Partnership, the scheme is located between Junctions 7 and 8 of the M11. It will see the existing B183 widened, creating an additional lane heading westbound and providing two lanes to the existing London Road Roundabout which links to the A414. This will be supported by

the conversion of the existing Churchgate Roundabout on the B183 into a 'hamburger' style arrangement with traffic lights installed and the existing local road network connected via the creation of a new Campions Roundabout.

The project follows last year's works in Gilden Way which saw existing utilities diverted, enabling the main works to be undertaken.

Newly appointed contractor GRAHAM will now begin the detailed design work with its design partner AECOM, ahead of beginning full construction.

On the award of the contract, Stephen Hand, Pre-Construction Director of the GRAHAM Civil Engineering division, said: "We're pleased to have been awarded this hugely beneficial highways scheme by Essex County Council which is the latest in our growing portfolio of highway improvement schemes.

"The project will reduce congestion and improve access to Harlow's road network, creating economic growth and improving connectivity for residents, businesses, and visitors to Harlow."

Julie Crawford, Regional Delivery Director (East) for Highways England, added: "Highways England is pleased to be supporting these plans to build an additional junction on the M11 at Harlow. We are confident that, once delivered, this new junction will contribute towards improving safety and reducing congestion, two of Highways England's top priorities."

Construction is expected to commence on Gilden Way/Sheering Road in late spring 2020, with works on the motorway junction and link road likely to start in summer/autumn 2020.

The new junction is planned to open in 2022.

For more information, visit www.essex.gov.uk/junction7a

ENDS

For Essex County Council media enquiries:

Press Office at press.desk@essex.gov.uk

Out of Hours: 07717 867525

Keep in touch at www.essex.gov.uk, [Facebook](#), [Twitter](#)

Dear all,

I hope this email finds you all well.

Around 18-months ago many of you received some correspondence from our then Assistant Chief Constable Nick Downing to inform you that our force was looking to take part in a fly-on-the-wall documentary series following our Major Crime Teams as they investigated murders, from the point of the offence occurring through to conclusion at court.

After 18-months of hard work, the results have now come to fruition and our resulting programme, Murder 24/7, will air from next Monday 24 February at 9pm on BBC Two. The title reflects how the series has captured each investigation as it unfolds from the first minutes through the following months of hard work as our teams piece together the clues to catch the suspects and bring them to justice. Our full media release is below and we will be tweeting on each day of broadcast so feel free to share our posts etc if you are able.

All it remains for me to say is thanks to all those who have supported us – whether that's been practical help when a homicide has happened or filming has taken place in your area, or through briefing your internal colleagues or just generally for the many messages of support when the project got underway – it has been very much appreciated.

Hope you all get time to watch it and thanks again.

ESSEX MURDER DETECTIVES ARE THE FOCUS OF MAJOR NEW BBC TWO DOCUMENTARY

The painstaking dedication that goes into investigating a murder will be the focus of a new BBC Two documentary series filmed with Essex Police.

Murder 24/7 follows three murder investigations which happened in the county from the moment the crime happens right through to arrest and conclusion at court.

The programme, which begins on Monday 24 February at 9pm on BBC Two, follows Essex Police's Major Crime team detectives as they piece together the clues in each case to lead them to the suspects.

The documentary series shows how officers from across Essex Police come together to support each other when a murder happens - from Senior Investigating officers, who lead a murder investigation to manhunt specialists, blood spatter and forensic specialists, phone and intelligence analysts and uniformed officers who are often the first to arrive at the scene of a crime.

Murder 24/7 is the first time that Essex Police has opened its doors to the public, allowing unprecedented access to a team of filmmakers from production company Expectation Factual, to show the work of our Major Crime team detectives who investigate the most serious of crimes.

Chief Constable BJ Harrington said: "We know our detectives here in Essex are amongst the finest in the world and that's why we took the opportunity to showcase just some of their work through this BBC documentary.

"When a murder happens, which is thankfully not very often, our detectives work around the clock, often at great personal sacrifice, to follow up every lead, support devastated families and hunt those responsible.

"But what this programme really captures is, that while our detectives will lead the investigation and the hunt for suspects, it really is a force-wide effort to support victims, solve crime, hunt offenders and bring them to justice.

"Murder 24/7 really shows that when these terrible crimes happen our whole force comes together to catch a killer."

Det Supt Morgan Cronin, Essex Police's Head of Major, Economic and Cyber Crime, said: "At the heart of every murder or manslaughter is a victim who has lost their life and a devastated family left

behind.

“We hope that this programme shows the residents of our county that when the very worst happens we work determinedly to piece together what happened, catch those responsible and ensure they face justice.

“Murder 24/7 captures in real time, the dedication and commitment of all of our officers as well as the complexity of an investigation and the painstaking work that goes into gathering evidence - from trawling CCTV to intricate forensic work and mobile phone analysis – which is often frustrated by those seeking to avoid capture and justice.

“We hope this programme gives the public and the residents of Essex a greater understanding of the challenges of these investigations but also reassures them of the professionalism, determination and commitment of our officers.”

Ruth Kelly, Executive Producer at Expectation Factual said: “We wanted to produce a police documentary series with a unique approach, rooted in what really happens when someone is murdered.

“The result is Murder 24/7, made possible by the privileged access Essex Police gave us to their Major Crime Teams.

“We hope that the series shines a light on the extraordinary team of detectives, forensic investigators and specialists who come together, working round the clock, to solve murder cases.”

Across five episodes the programme will follow detectives as they investigate: the fatal stabbing of 49-year-old Carl Hopkins and the attempted murder of his friend in Colchester on 10 February 2019; the murder of 36-year-old Courtney Valentine-Brown who was stabbed to death in Southend on 21 February 2019; and the manslaughter of June Knight who was thrown from her care home in balcony in Southend on December 10 2018.

Murder 24/7: Essex will air at 9pm on BBC Two on Monday February 24, Tuesday February 25, Wednesday February 26, Monday 2 March and Tuesday 3 March.

Gina Marden

Special Projects Communications Manager

Press Office: 01245 452450

Direct Line: Telephone 101 Extension 155034

E-mail: gina.marden@essex.police.uk





The Chairman of Epping Forest District Council

Invites you to join him for a

*Afternoon Tea and Prosecco at
Epping Forest Museum.*

in aid of 'Young Carers' (part of 'Action for Family Carers')

on

Thursday 2nd April 2020

2:30pm to 5pm



Epping Forest District Museum
39 Sun St, Waltham Abbey EN9 1EL

Come along and meet the museum staff for a behind the scenes tour and see some of the real history of Epping Forest. Nearest Car Park in Quaker Lane behind Sun Street Waltham Abbey.

Ticket price £20 per person

Cheques payable to "Chairman`s Charity"
or by direct payment to Chairman's Charity Account
Sort Code 60-07-39 Account No. 50045849

Please contact Pat Seager by email: pseager@eppingforestdc.gov.uk or by phone on 01992 564427 to confirm places or request any special dietary requirements.

or Cllr Richard Bassett on 07831 775178 email: richard.d.bassett@gmail.com

Please support this great charity and have a fun afternoon

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Agenda Item 7

Chairman's Events January/February

| Date | Event | Venue | Attending |
|----------------------|---------------------------------|---|----------------------------|
| Sunday 1 March | ECC Civic Service | Chelmsford Cathedral | Chairman |
| Wednesday 4 March | Time for a Cuppa | Queens Court Nursing Home | Chairman and Vice Chairman |
| Wednesday 4 March | High Sheriff's Awards | Hylands House, Chelmsford | Chairman |
| Friday 6 March | Grant Aid Celebration | Civic Offices | Chairman and Vice Chairman |
| Friday 6 March | Rochford Civic Dinner | The Lawn, Rochford | Chairman |
| Friday 13 March | Official Opening | Burton Road, Loughton | Chairman |
| Friday 13 March | Harlow Civic Dinner | Canons Brook Golf Club | Chairman |
| Sunday 15 March | Broxbourne Civic Service | St Catherine's & St Pauls Church, Hoddesdon | Chairman |
| Friday 20 March | Civic Awards | Waltham Abbey Marriott Hotel | |
| Saturday 21 March | Ware Town Council Civic Dinner | Ware Priory | Chairman |
| Tuesday 24 March | Youth Council Elections Results | Civic Offices | Chairman |
| Thursday 26 March | Visit to 56 Squadron | RAF Waddington | Chairman |
| Friday 27 March | A Night at the Museum | Braintree Museum | Chairman |
| Tuesday 31 March | Motiv8 | New City College, Loughton | Chairman |

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EPPING FOREST DISTRICT COUNCIL

Notification of Call-In of Portfolio Holder Decision under Paragraphs 45-52 of Article 6 (Overview & Scrutiny) of the Constitution

This form must be signed and completed and the original returned to the Proper Officer in person no later than the fifth working day following the publication of the decision to be called-in

| |
|----------------------------------|
| Decision to be called-in: |
| Decision reference: |
| Portfolio: |
| Description of decision: |
| Reason for call-in |

Members requesting call-in
(3 members of the Overview and Scrutiny Committee or 5 other members)

| Members Name: | Signed: |
|---------------------------------|---------|
| Lead member: | |
| | |
| | |
| | |
| | |
| Office Use Only: Date Received: | |

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